

Annual Engineer's Report Landscaping and Lighting Maintenance Assessment District No. 98-1

Fiscal Year 2005-2006

## CITY OF MILPITAS SANTA CLARA COUNTY CALIFORNIA

# ANNUAL ENGINEER'S REPORT FOR LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1

FISCAL YEAR 2005-2006

Jose S. Esteves, Mayor

# MEMBERS OF THE CITY COUNCIL

Jose S. Esteves, Mayor Armando Gomez, Vice Mayor Robert Livengood, Council Member Althea Polanski, Council Member Debbie Giordano, Council Member

Charles Lawson, City Manager Steven T. Mattas, City Attorney Mary Lavelle, City Clerk

Prepared by:
Greg Armendariz, City Engineer
Mehdi Khaila, Land Development Engineer

#### ANNUAL ENGINEER'S REPORT LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1

Greg Armendariz, Engineer of Work for Landscaping and Lighting Maintenance Assessment District No. 98-1, City of Milpitas, Santa Clara County, California, makes this report, as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code.

The improvements which are the subject of this report are briefly described on the attached Exhibit A.

This report consists of seven parts, as follows:

PART A- Plans and specifications for the improvements to be maintained and operated are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.

PART B- An estimate of the cost of the improvement to be maintained or operated.

PART C- An assessment of the estimated cost of the improvement to be maintained or operated on each benefited parcel of land within the assessment district.

PART D- A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.

PART E- A list of the names and addresses of the owners of the real property within this assessment district, as shown on the last equalized assessment roll for taxes, or as known to the Clerk.

PART F- A diagram showing all of the parcels of real property within this assessment district. The diagram is keyed to the Assessment Roll by assessment number.

PART G- A vicinity map showing the landscape areas.

Respectfully submitted,

Greg Armendariz, Engineer of Work RCE No. 40283 Exp. 12/31/06

#### **EXHIBIT A**

# DESCRIPTION OF WORK LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1

LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1 is generally described as a district bounded on the east side by the existing Sinclair Frontage Road, on the west by Berryessa Creek, on the south by the existing commercial development, and on the north by Los Coches Street as shown on the attached diagram.

Maintenance and operation of any or all public landscaping and irrigation improvements adjacent to curbs of the following described streets, including asphalt concrete jogging paths, planter walls, grass berms, and appurtenant irrigation systems; ornamental planting including lawns, shrubs, and trees; including necessary repairs, replacements, water, electric current, spraying, care, supervision, debris removal and all other items of work necessary and incidental for proper maintenance and operation thereof.

All additions, improvements and enlargements thereto which may hereafter be made on the following described work:

#### Berryessa Creek

A strip of land approximately 510 feet long varying in width from 35 feet to 60 feet along the east bank of Berryessa Creek adjacent to Tract 9018. The improvements include an asphalt concrete jogging path, exercise equipment. Planting and irrigation.

## Los Coches Creek:

- 1. A strip of land 812 feet long, 14 feet in width along the south bank of Los Coches Creek adjacent to Tract 9018. The improvements include an asphalt concrete jogging path, exercise equipment, planting and irrigation.
- 2. A strip of land 5.5 feet wide within the Los Coches Street right-of-way between the back of sidewalk and the right-of-way line along the south side of Los Coches Street between Berryessa Creek and Sinclair Frontage Road. The improvements include planting and irrigation.

# Sinclair Frontage Road

- 1. A strip of land approximately 550 feet long, varying in width from 5.5 feet to 25 feet along the east side of Sinclair Frontage Road, except at the intersection of Cameron Place, between the back of sidewalk and the soundwall. The improvements include planting and irrigation.
- 2. A parcel on the east side of Sinclair Frontage Road within the Sinclair Frontage Road and Los Coches Street right-of-way, bounded on the east side by the Interstate 680, on the southwest side by the back of sidewalk and on the north side by the Los Coches Street right-of-way line. The improvements include planting and irrigation.

# LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT LMD 98-1 2005-2006 FISCAL YEAR SINCLAIR HORIZON

PART B- ANNUAL BUDGET				
LANDSCAPING, LIGHTING & IRRIGATION	and the second of the second of the second	4-2005 dgeted		2005-2006 Proposed
A. Personnel Costs	\$	6,800	\$	7,936.04 1,500.00
B. Contractual Services	\$ \$	26,700 1,000	\$ \$	12,456.00
C. Capitol Equipment	\$	1,300	\$	8,344.00
D. Supplies E. Water Costs	\$	2,000	\$	2,000.00
F. Electricity Costs	\$	200	\$	200.00
TOTAL PROJECT ANNUAL COST	\$	38,000	\$	32,436.04
Carryover from prior year	\$	(6,230)	\$	-
TOTAL AMOUNT TO BE ASSESSED		31,769.64	\$	32,436.04
G. Reserve Pending Annual Collection	\$	17,602	\$	17,602.00

# LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT LMD 98-1 2005-2006 FISCAL YEAR SINCLAIR HORIZON

# PART C- ASSESSMENT ROLL

Assessment	Assessor's	
Diagram	Parcel	Assessment
Number	Number	\$330.98
1	086-48-001	\$330.98
2	086-48-002	\$330.98
3	086-48-003	\$330.98
4	086-48-004	\$330.98
5	086-48-005	The second secon
6	086-48-006	\$330.98
7	086-48-007	\$330.98
8	086-48-008	\$330.98
9	086-48-009	\$330.98
10	086-48-010	\$330.98
11	086-48-011	\$330.98
12	086-48-012	\$330.98
13	086-48-013	\$330.98
14	086-48-014	\$330.98
15	086-48-015	\$330.98
16	086-48-016	\$330.98
17	086-48-017	\$330.98
18	086-48-018	\$330.98
19	086-48-019	\$330.98
20	086-48-020	\$330.98
21	086-48-021	\$330.98
22	086-48-022	\$330.98
23	086-48-023	\$330.98
24	086-48-024	\$330.98
25	086-48-025	\$330.98
26 26	086-48-026	\$330.98
27	086-48-027	\$330.98
28	086-48-028	\$330.98
29	086-48-029	\$330.98
30	086-48-030	\$330.98
30	The state of the s	
31	086-48-031	\$330.98

	33	086-48-033	\$330.98
And the second second	34	086-48-034	\$330.98
and the second second	35	086-48-035	\$330.98
	36	086-48-036	\$330.98
Taranda Taran erra erra	37	086-48-037	\$330.98
and the second	38	086-48-038	\$330.98
i di	39	086-48-039	\$330.98
egyeren ogskert.	40	086-48-040	\$330.98
in dispusais este este e	41	086-48-041	\$330.98
فالروفاة فيرجروني السيبري	42	086-48-042	\$330.98
A Company of the	43	086-48-043	\$330.98
e e en en en en en en en en	44	086-48-044	\$330.98
and the second second second	45	086-48-045	\$330.98
and the second section of	46	086-48-046	\$330.98
and the second second	47	086-48-047	\$330.98
	48	086-48-048	\$330.98
	49	086-48-049	\$330.98
	50	086-48-050	\$330.98
•	51	086-48-051	\$330.98
en e	52	086-48-052	\$330.98
	53	086-48-053	\$330.98
	54	086-48-054	\$330.98
$T_{ij} = \{ i, j \in \mathcal{H}_i \mid \mathcal{H}_i \}$	55	086-48-055	\$330.98
er i de se i d Se i de se i d	56	086-48-056	\$330.98
and the state of t	57	086-48-057	\$330.98
$(1-\delta r)^{-1} = \frac{1}{r} \frac{r_1 r_2}{r_1} = \frac{r_1 r_2 r_3}{r_1} \frac{r_2 r_3}{r_2} \frac{r_3 r_4}{r_3}$	58	086-48-058	\$330.98
and the second second second	59	086-48-059	\$330.98
m · · · · ·	60	086-48-060	\$330.98
	61	086-48-061	\$330.98
	62	086-48-062	\$330.98
	63	086-48-063	\$330.98
	64	086-48-064	\$330.98
	65	086-48-065	\$330.98
	66	086-48-066	\$330.98
2 2 4 4 7	67	086-48-067	\$330.98
	68	086-48-068	\$330.98
* *** *** *** ***	69	086-48-069	\$330.98
	70	086-48-070	\$330.98
and a street and the	71	086-48-071	\$330.98
e e gaste en filipa de la com- action de la companyación de la company	72	086-48-072	\$330.98
	73	086-48-073	\$330.98
And the second s	74	086-48-074	\$330.98

75	086-48-075	\$330.98
75 76	086-48-076	\$330.98
70	086-48-077	\$330.98
78	086-48-078	\$330.98
79	086-48-079	\$330.98
80	086-48-080	\$330.98
81	086-48-081	\$330.98
82	086-48-082	\$330.98
83	086-48-083	\$330.98
84	086-48-084	\$330.98
85	086-48-085	\$330.98
86	086-48-086	\$330.98
87	086-48-087	\$330.98
88	086-48-088	\$330.98
89	086-48-089	\$330.98
90	086-48-090	\$330.98
91	086-48-091	\$330.98
92	086-48-092	\$330.98
93	086-48-093	\$330.98
94	086-48-094	\$330.98
95	086-48-095	\$330.98
96	086-48-096	\$330.98
97	086-48-097	<b>\$330.98</b>
98	086-48-098	\$330.98
		· · · · · · · · · · · · · · · · · · ·

\$32,436.04 Total

#### PART D

#### METHOD OF ASSESSMENT LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1

All parcels in the District on which residential dwelling will be constructed specially benefit from the improvements to an equivalent extent. These parcels are therefore assessed on a per lot basis for the maintenance and operation of the Landscaping and Lighting Maintenance assessment District No. 98-1, including incidentals and appurtenances, and shall include all the costs of maintenance and/or operating the improvements.

Due to the location of the improvements within the District and the relative geographic isolation of the district within the City, the general benefit derived from the improvements is minimal and is determined to be less than 10% of the total benefit resulting therefrom. The current owner of all of the parcels within the District made a one time cash contribution in the amount of \$31,252.00, the value of which over time will exceed the proportional general benefit resulting from the improvements.

The Assessments shown in this Engineer's Report are the amount for Fiscal Year 2002-2003. These amounts shall increase in the U.S. Department of Labor, Bureau of Labor Statistics, Consumer Price Indexes, Pacific Cities and U.S. City Average, San Francisco-Oakland-San Jose from April 1, 1998 to April 1 of the year following the year of assessment.

Any properly owner who feels that the amount of their assessment is in error as a result of incorrect information being used to apply the foregoing method of spread, may file an appeal with the Finance Director of the City. Any such appeal is limited to correction of an assessment during the then current year or, if before July 1, the upcoming fiscal year. Upon the filling of any such appeal, the Finance Director shall promptly review the information provided by the property owner and if he finds that the assessment should be modified, he shall have the authority to make appropriate changes in the assessment roll. If any such changes are approved after the assessment roll has been filed with the County for collection, the Finance Director is authorized to refund to the property owner the amount of any approved reduction.

# LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT LMD 98-1 2005-2006 FISCAL YEAR SINCLAIR HORIZON

Y OWNERSHIP LI ASSESSOR'S PARCEL NUMBER 36-48-001	OWNER  DELARA ROSANNO S AND LORELI M  TRUSTEE  872 CAMERON CL
PARCEL NUMBER	DELARA ROSANNO S AND LORELI M TRUSTEE
36-48-001	TRUSTEE
at the contract of the contrac	
36-48-002	MILPITAS, CA 95035 HOANG JAMES AND LINDA 868 CAMERON CL MILPITAS, CA 95035
86-48-003	TRINH MICHAEL TU AND VO NATHALIE A 864 CAMERON CL
86-48-004	MILPITAS, CA 95035  QUAN ALEXANDER AND LE DENISE TRUSTEE  860 CAMERON CL.  MILPITAS, CA 95035
86-48-005	NOGUERA ALEX D AND MARLI G 856 CAMERON CL MILPITAS, CA 95035
86-48-006	KEMPIS BENJAMIN S AND EVANGELINE Q TRUSTEE 852 CAMERON CL MILPITAS, CA 95035
86-48-007	TRAN RANDY AND TRANG T 848 CAMERON CL MILPITAS, CA 95035
86-48-008	HAU CHARLIE W AND HAN TRACY 844 CAMERON CL MILPITAS, CA 95035
86-48-009 86-48-010	LAM TUAN AND NGUYEN YEN N 840 CAMERON CL MILPITAS, CA 95035 VU JOSEPH A TRUSTEE 836 CAMERON CL
	36-48-003 36-48-004 86-48-005 86-48-006 86-48-008 86-48-009

11	86-48-011	GUTIERREZ ALEJANDRO J AND SOLITA A
		832 CAMERON CL
		MILPITAS, CA 95035
12	86 <b>-</b> 48-012	ZHOU GUO-QUAN AND LIU XIN
		828 CAMERON CL
		MILPITAS, CA 95035
13	86-48-013	MAYO RAY A AND FILIPINA C
		824 CAMERON CL
and the second second	and the second second	MILPITAS, CA 95035
14	86-48-014	RAMOS DIEGO AND SANDY
		820 CAMERON CL
		MILPITAS, CA 95035
15	86-48-015	ANONUEVO REGIENAL AND CRICELITA
		816 CAMERON CL
	and the second of the second of the second	MILPITAS, CA 95035 NARASIMHAN SUSHEELA AND KADANGODE
16	86-48-016	
		SUBHA
		812 CAMERON CL
		MILPITAS, CA 95035 JACKSON PAUL K AND BRITTON-JACKSON
17	86-48-017	
E e		VIVIAN
		808 CAMERON CL
		MILPITAS, CA 95035
18	86-48-018	CAO MICHAEL T AND TAM VUONG
		804 CAMERON CL
	and the second s	MILPITAS, CA 95035 MIGUELINO OSCAR T JR AND JUDY Y
19	86-48-019	
		800 CAMERON CL
		MILPITAS, CA 95035
20	86-48-020	NGUYEN HA AND BUI THUAN 1004 CAMERON PL
		MILPITAS, CA 95035 TRAN KENNETH AND LENA
21	86-48-021	
		1000 CAMERON PL
		MILPITAS, CA 95035 AGBUYA ALBERT P AND AMORFINA G TRUSTEE
22	86-48-022	
		996 CAMERON PL MILPITAS, CA 95035
		THUSOO SHALESH AND RADHIKA K
23	86-48-023	992 CAMERON CL
		MILPITAS, CA 95035
and the second	and the second s	4VIILETITAO, OA 30030, 11, 22, 21, 21, 22, 21, 21, 21, 21, 21

	24	86-48-024	TNG SENG-KHOON AND LOKE LAI-YING 988 CAMERON CL
	25	86-48-025	MILPITAS, CA 95035 CHARENKAVANICH SUPOAT AND PATTIYA 984 CAMERON CL
	26	86-48-026	MILPITAS, CA 95035 ALLENEGUI JESSE L AND EDELINE B
	A STATE OF S	86-48-027	980 CAMERON CL MILPITAS, CA 95035 NARVAEZ HOWARD M ET AL
	27	00-40-027	976 CAMERON CL MILPITAS, CA 95035
	28	86-48-028	LEUNG PAUL K AND NANCY M 972 CAMERON CL MILPITAS, CA 95035
. :	29	86-48-029	TRAN MICHAEL AND TIFFANY 968 CAMERON CL MILPITAS, CA 95035
	30	86-48-030	WU XILONG AND YU ZHEBIN TRUSTEE 964 CAMERON CL
	. 31	86-48-031	MILPITAS, CA 95035  CHEN JUNTSE AND HUANG SHARON H  960 CAMERON CL
	32	86-48-032	MILPITAS, CA 95035 VU TRINH AND CAN ANNA M 956 CAMERON CL
	33	86-48-033	MILPITAS, CA 95035 RAGHUNATHA SWAROOP AND PADUBIDRI
			LALITHA BH 952 CAMERON CL MILPITAS, CA 95035
	34	86-48-034	LEON JOSE GUADALUPE S AND MARIA O 948 CAMERON CL MILPITAS, CA 95035
	35	86-48-035	YAU TIMOTHEUS AND PEGGY 944 CAMERON CL
	36	86-48-036	MILPITAS, CA 95035 VOLADRI RAMA K AND GURJAL MANI R 940 CAMERON CL MILPITAS, CA 95035

37	86-48-037	CHU CHLOE AND BUI DOANH DEAN 936 CAMERON CL MILPITAS, CA 95035
38	86-48-038	KODIPYAKA VEDPRAKASH AND MYADAM SUREKHA 932 CAMERON CL
39	86-48-039	MILPITAS, CA 95035 KWOK KA-KEI AND FUNG JULIA Y.K. 928 CAMERON CL
40	86-48-040	MILPITAS, CA 95035  MUNE DEREK  924 CAMERON CL
<b>41</b> 41 41 41 41 41 41 41 41 41 41 41 41 41	86-48-041	MILPITAS, CA 95035  REYNARD RANDY AND KUSICK JULIE A  920 CAMERON CL  MILPITAS, CA 95035
42	86-48-042	RAO QIZHOU AND SHAN MENGWEN 916 CAMERON CL MILPITAS, CA 95035
43	86-48-043	LOW NEE-LOONG AND OH BEE-BEE 912 CAMERON CL MILPITAS, CA 95035
44	86-48-044	VOGETY RAMANAGOPAL V AND VEDANTAM KANYALAKS 908 CAMERON CL MILPITAS, CA 95035
45	86-48-045	MAI BRIAN CHI ET AL 904 CAMERON CL
		MILPITAS, CA 95035 DO KHAN AND NGUYEN THU K TRUSTEE
46	86-48-046	900 CAMERON CL MILPITAS, CA 95035
47	86-48-047	TSAI JULIE Y ET AL 896 CAMERON CL MILPITAS, CA 95035
48	86-48-048	HU HUIJUN L ET AL  892 CAMERON CL MILPITAS, CA 95035
49	86-48-049	PEI NICHOLAS 888 CAMERON CL MILPITAS, CA 95035
, and the second		

50	86-48-050	WANG RONG AND GAO YUJIE ET AL 884 CAMERON CL MILPITAS, CA 95035
51	86-48-051	CLEMENTE ERNIE AND VERA F 880 CAMERON CL MILPITAS, CA 95035-0000
52	86-48-052	WONG JAMES 876 CAMERON CL MILPITAS, CA 95035-0000
53	86-48-053	FANG CALVIN AND WANG QING 899 CAMERON CL MILPITAS, CA 95035-0000
54	86-48-054	LAN DI AND CAO RONG 903 CAMERON CL MILPITAS, CA 95035-0000
55	86-48-055	LAM RONNY AND JULIE TRAN 907 CAMERON CL MILPITAS, CA 95035-0000
56	86-48-056	TON VICTOR AND ANN 911 CAMERON CL MILPITAS, CA 95035-0000
57	86-48-057	PAWAR MADHUKAR AND YADAV VIDULA 915 CAMERON CL MU PITAS CA 95035-0000
58	86-48-058	DUGYALA MURALIDHAR R AND ANURADHA 211 CAMERON CT MIL PITAS, CA 95035-0000
59	86-48-059	AU JONSON C AND OR SOPHIA YUK YU 203 CAMERON CT MILPITAS, CA 95035-0000
60	86-48-060	WONG CARMEN ET AL  195 CAMERON CT  MILPITAS, CA 95035-0000
61	86-48-061	MELANAHALLI PADMANABHA R AND BELUR VANITHA 200 CAMERON CT MILPITAS, CA 95035-0000
62	86-48-062	LIU LISA AND LEE ANDREW 208 CAMERON CT MILPITAS, CA 95035-0000

		COAD-SHAHROODY MICHELE L AND
63	86-48-063	
		SHAROODY ZANE
		216 CAMERON CT
		MILPITAS, CA 95035-0000
64	86-48-064	CHUA STEVEN H
		16768 OLD JAMESTOWN RD
		FLORISSANT, MO 63034
65	86-48-065	KOMATSU HIROYUKI AND MIKA
		199 WHITE CT
•		MILPITAS, CA 95035
66	86-48-066	PONNUSWAMY SENTHILKUMAR AND
		BHUVANAMBIGAI
		191 WHITE CT
		MILPITAS, CA 95035
67	86-48-067	BIALA CHARITO M AND FE T
0.		183 ALLEN CT
		MILPITAS, CA 95035
68	86-48-068	NITAFAN DEMETRIO B AND CECILIA C
00	-	175 ALLEN CT
		MILPITAS, CA 95035
69	86-48-069	NGUYEN THANG T AND TANYA V
00		180 ALLEN CT
		MILPITAS, CA 95035
70	86-48-070	VO JASMINE AND HUYNH QUANG M
, 0	<b>30</b> ,5 5 1	188 ALLEN CT
		MILPITAS, CA 95035
71	86-48-071	PATEL GITA
		196 WHITE CT
		MILPITAS, CA 95035
72	86-48-072	FENG HAIJUN AND ZHONG WEIHONG
12	33 .5	204 WHITE CT
		MILPITAS, CA 95035
73	86-48-073	CHEN JOHN JIR-SHANG
7.0		212 WHITE CT
		MILPITAS, CA 95035
74	86-48-074	LI JIANQING D
, 4		203 KING CT
		MILPITAS, CA 95035
75	86-48-075	OBILISETTY SRIDHAR AND SRIDHAR
13		JAYANTHI
		195 KING CT
* *		MILPITAS, CA 95035
76	86-48-076	HSIAO JEFF C AND NGUYEN ANGELA T
10	00-40-010	187 KING CT
		MILPITAS, CA 95035

	86-48-077	CHIN MICHAEL AND MARY TRUSTEE
77	00- <del>1</del> 0 0. /	PO BOX 360154
in the second		MILPITAS, CA 95036
<b>50</b>	86-48-078	TRUONG PHILLIP TRUSTEE
78	00-40-070	P.O. BOX 360249
		MILPITAS CA 95036
	86-48-079	KWOK PETER AND KOO JOSEPHINE P
79	00-40-073	176 BRANDT CT
		MILDITAS CA 95035
and the second	86-48-080	CHANG TUNG SYMON AND JYAN PING LILY
80	00-40-000	TRUSTEE
		P.O. BOX 33097
		LOS GATOS, CA 95031
and the sample garden All Medical		NGUYEN HUNG V AND TRUONG HOA NHU
81	86-48-081	192 KING CT
		MILPITAS, CA 95035
	00.40.002	YANG YUN AND PANG WING HUNG
82	86-48-082	200 KING CT
		MILPITAS, CA 95035
	00 40 000	TRAN MAI AND NGUYEN GREG
83	86-48-083	208 KING CT
		MILPITAS, CA 95035
	00.40.004	DESAI RAJENDRA J AND PRATIMA R
84	86-48-084	199 DOUGLAS CT
		MILPITAS, CA 95035
a and <u>a sec</u> andore sector	66 76 66	LIN PATRICK PAK CHONG AND TANYA WONG
85	86-48-085	191 DOUGLAS CT
		MILPITAS, CA 95035
	00.40.006	TONG QUINLAM
86	86-48-086	183 DOUGLAS CT
		MILPITAS, CA 95035
	00.40.007	LIN RICK C AND CHIA-HUI JACKLYN
87	86-48-087	TRUSTEE
		175 HOBBS CT
		MILPITAS, CA 95035
*188	00.40.000	HAO DEZHONG AND GU WEN
88	86-48-088	167 HOBBS CT
		MILPITAS, CA 95035
e en	00.40.000	ASGHAR QAMAR AND SIDDIQUI SHEHLA K
89	86-48-089	174 HOBBS CT
		MILPITAS, CA 95035
. Was a file of	00.40.000	LIEU TONY AND TIFFANY
90	86-48-090	182 HOBBS CT
		MILPITAS, CA 95035
		IVIILE I I AG, OA 00000

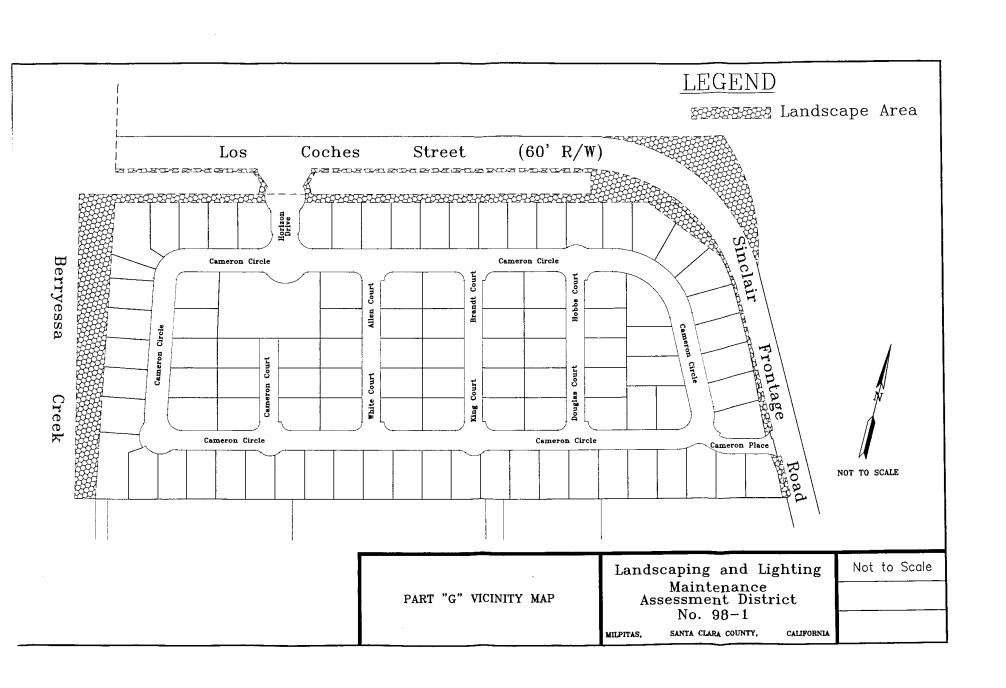
91	86-48-091	YIP ERIC E AND ZHENG L 190 DOUGLAS CT
92	86-48-092	MILPITAS, CA 95035 LIM PERRY F AND DIXIE 198 DOUGLAS CT MILPITAS, CA 95035-0000
93	86-48-093	TANG YANG AND LU COURTNIE 206 DOUGLAS CT
		MILPITAS, CA 95035-0000
94	86-48-094	QUANG TONY D 991 CAMERON CL MILPITAS, CA 95035-0000
95	86-48-095	SINGLA SANJEEV K AND ANITA 995 CAMERON CL
96	86-48-096	MILPITAS, CA 95035-0000  KRISHNAN SRINIVASAN AND SRINIVASAN RAMA S  811 CAMERON CL  MILPITAS, CA 95035-0000
97	86-48-097	ANNADATA ANIL K AND VEEPURI SRAVANTHI 815 CAMERON CL MILPITAS, CA 95035-0000
98	86-48-098	BHANDARI ASHOK AND ANITA 831 CAMERON CL MILPITAS, CA 95035-0000

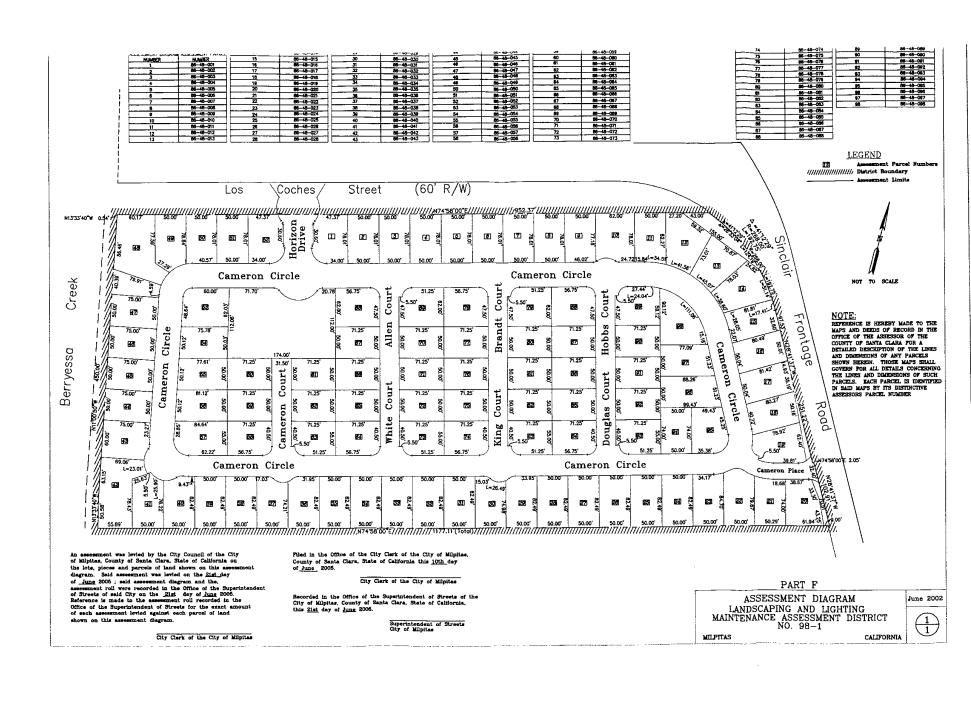
### ENGINEER'S REPORT LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1 **FISCAL YEAR 2005-2006**

# CERTIFICATES

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment Diag	ram
I HEREBY CERTIFY that the enclosed Engineers of June, 2005.	
thereto attached, was filed with me on the 10th day of June, 2005.	

I HEREBY CERTIFY that the enclosed Engineer's thereto attached, was filed with me on the 10th day	Report, together with Assessment Diagram of June, 2005.
	Mary Lavelle, City Clerk City of Milpitas Santa Clara County, California By:
I have prepared this Engineer's Report and do here! Engineer's Estimate on Part B hereof entitled "asse Assessment Roll on Part C herein, have been comp the City Council of the City of Milpitas, adopted o	outed by me in accordance with the order of
	Greg Armendariz, Engineer of Work  By:
I HEREBY CERTIFY that the enclosed Engineer' Assessment Diagram thereto attached, was approved the City of Milpitas, Santa Clara County, California, No	s Report, together with Assessment and yed and confirmed by the City Council of the on the 21st day of June, 2005, by Resolution
	Mary Lavelle, City Clerk
	City of Milpitas
	Santa Clara County, California By:
I HEREBY CERTIFY that the Assessment and A Auditor of the County of Santa Clara, on the 28th	Mary Lavelle, City Clerk City of Milpitas
	Santa Clara County, California By:





RESOLUTION	NO
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# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILPITAS APPROVING ANNUAL ENGINEER'S REPORT, CONFIRMING DIAGRAM AND ASSESSMENT AND ORDERING LEVY OF ASSESSMENT FOR FISCAL YEAR 2005-2006 FOR LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1

**RESOLVED**, by the City Council (the "Council") of the City of Milpitas (the "City"), County of Santa Clara, State California, that

WHEREAS, by its Resolution No. 7529, A Resolution Directing Preparation of Annual Engineer's Report for the City of Milpitas Maintenance Assessment District No. 98-1 (the "Maintenance District"), this Council ordered the Engineer to make and file a report in writing in accordance with and pursuant to the Landscaping and Lighting Act of 1972;

WHEREAS, the report was duly made and filed with the City Clerk and duly considered by this Council and found to be sufficient in every particular, whereupon it was determined that the report should stand as the Annual Engineer's Report for all subsequent proceedings under and pursuant to the aforesaid resolution, and that June 21, 2005 at the hour of 7:00 o'clock p.m. in the Milpitas City Council Chambers, 455 East E. Calaveras Boulevard, Milpitas, California, were appointed as the time and place for a hearing by this Council on the question of the levy of the proposed assessment, notice of which hearing was given as required by law; and

WHEREAS, at the appointed time and place the hearing was duly and regularly held, and all persons interested desiring to be heard were given an opportunity to be heard, and all matters and things pertaining to the levy were fully heard and considered by this Council, and all oral statements and all written protests or communications were duly heard, considered and overruled, and this Council thereby acquired jurisdiction to order the levy and the confirmation of the diagram and assessment prepared by and made a part of the Annual Engineer's Report to pay the costs and expenses thereof;

# THE CITY COUNCIL OF THE CITY OF MILPITAS RESOLVES as follows:

- 1. The public interest, convenience and necessity require that the levy be made.
- 2. The Maintenance District benefited by the improvements and assessed to pay the costs and expenses thereof, and the exterior boundaries thereof, are as shown by a map thereof filed in the office of the City Clerk, which map is made a part hereof by reference thereto.
  - 3. The Engineer's Report as a whole and each part thereof, to wit:
  - (a) the Engineer's estimate of the itemized and total costs and expenses of maintaining the improvements and of the incidental expenses in connection therewith;

- (b) the diagram showing the assessment district, plans and specifications for the improvements to be maintained and the boundaries and dimensions of the respective lots and parcels of land within the Maintenance District; and
- (c) the assessment of the total amount of the cost and expenses of the proposed maintenance of the improvements upon the several lots and parcels of land in the Maintenance District in proportion to the estimated benefits to be received by such lots and parcels, respectively, from the maintenance, and of the expenses incidental thereto;

are finally approved and confirmed.

- 4. Final adoption and approval of the Engineer's Report as a whole, and of the plans and specifications, estimate of the costs and expenses, the diagram and the assessment, as contained in the report, as herein above determined and ordered, is intended to and shall refer and apply to the report, or any portion thereof as amended, modified, or revised or corrected by, or pursuant to and in accordance with, any resolution or order, if any, heretofore duly adopted or made by this Council.
- 5. The assessment to pay the costs and expenses of the maintenance of the improvements for fiscal year 2005-2006 is hereby levied. For further particulars pursuant to the provisions of the Landscaping and Lighting Act of 1972, reference is hereby made to the Resolution Directing Preparation of Annual Report.
- 6. Based on the oral and documentary evidence, including the Annual Engineer's Report, offered and received at the hearing, this Council expressly finds and determines (a) that each of the several lots and parcels of land will be specially benefited by the maintenance of the improvements at least in the amount, if not more than the amount, of the assessment apportioned against the lots and parcels of land, respectively, and (b) that there is substantial evidence to support, and the weight of the evidence preponderates in favor of, the aforesaid finding and determination as to special benefits.
- 7. Immediately upon the adoption of this resolution, but in no event later than the third Monday in August following such adoption, the City Clerk shall file a certified copy of the diagram and assessment and a certified copy of this resolution with the Auditor of the County of Santa Clara. Upon such filing, the County Auditor shall enter on the County assessment roll opposite each lot or parcel of land the amount of assessment thereupon as shown in the assessment. The assessments shall be collected at the same time and in the same manner as County taxes are collected, and all laws providing for the collection and enforcement of County taxes shall apply to the collection and enforcement of the assessments. After collection by the County, the net amount of the assessments, after deduction of any compensation due the County for collection, shall be paid to the Director of Financial Services/Treasurer of the City.
- 8. Upon receipt of moneys representing assessments collected by the County, the Director of Financial Services/Treasurer shall deposit the moneys in the City Treasury to the credit of the improvement fund previously established under the distinctive designation of the Maintenance District. Moneys in the improvement fund shall be expended only for the maintenance, servicing, construction or installation of the improvements.

PASSED AND ADOPTED by the City Confollowing vote:	uncil of the City of Milpitas this 21st day of June 2005, by the
AYES:	
NOES:	
ABSENT:	
ABSTAIN:	
ATTEST:	APPROVED:
Mary Lavelle, City Clerk	Jose S. Esteves, Mayor
APPROVED AS TO FORM:	
Steven T. Mattas, City Attorney	_

#### **EXHIBIT A**

# DESCRIPTION OF WORK LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1

LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1 is generally described as a district bounded on the east side by the existing Sinclair Frontage Road, on the west by Berryessa Creek, on the south by the existing commercial development, and on the north by Los Coches Street.

Maintenance and operation of any or all public landscaping and irrigation improvements adjacent to curbs of the following described streets, including asphalt concrete jogging paths, planter walls, grass berms, and appurtenant irrigation systems; ornamental planting including lawns, shrubs, and trees; including necessary repairs, replacements, water, electric current, spraying, care, supervision, debris removal and all other items of work necessary and incidental for proper maintenance and operation thereof.

The maintenance and operation of and the furnishing of services and materials, as required for the following improvements:

#### Berryessa Creek

A strip of land approximately 510 feet long varying in width from 35 feet to 60 feet along the east bank of Berryessa

Creek adjacent to Tract 9018. The improvements include an asphalt concrete jogging path, exercise equipment, Planting and irrigation.

#### Los Coches Creek:

- 1. A strip of land 812 feet long, 14 feet in width along the south bank of Los Coches Creek adjacent to Tract 9018. The improvements include an asphalt concrete jogging path, exercise equipment, planting and irrigation.
- A strip of land 5.5 feet wide within the Los Coches Street right-of-way between the back of sidewalk and the right-of-way line along the south side of Los Coches Street between Berryessa Creek and Sinclair Frontage Road. The improvements include planting and irrigation.

#### Sinclair Frontage Road

- 1. A strip of land approximately 550 feet long, varying in width from 5.5 feet to 25 feet along the east side of Sinclair Frontage Road, except at the intersection of Cameron Place, between the back of sidewalk and the soundwall. The improvements include planting and irrigation.
- 2. A parcel on the east side of Sinclair Frontage Road within the Sinclair Frontage Road and Los Coches Street right-of-way, bounded on the east side by the Interstate 680, on the southwest side by the back of sidewalk and on the north side by the Los Coches Street right-of-way line. The improvements include planting and irrigation.